

# **SOUTHWEST WILDCATS WELCOME BACK TO SCHOOL!!!!**

## **OFFICE OF THE SUPERINTENDENT – CINDY BARNES**

Welcome to a new school year! It seems like only yesterday we were waving goodbye to students in May, but here it is, time to start again. In just a few short weeks, the now quiet halls of Southwest will come to life again! The start of school brings hugs and smiles from returning students, a few tears from preschool/kindergarten students (and their parents), excited chatter from teachers as they go through their new supplies and textbooks, new shoes and school supplies, and the promise of a fresh start for students and staff alike. Like that new box of crayons, our school year lies before us, holding the promise of endless opportunities for learning and creativity.

Our summer maintenance crew consisting of Robert Purdy, Russell Reynolds, Misty Buckner, Rene Harkins, and Jenny Harkins has done an outstanding job this summer getting the building in shape for a new year. Our classroom and hall floors are shiny, the gym is ready, and several areas of the building have been painted. In addition, we have done some much-needed lighting and tiling improvements, the playground surface has been redone, and the elementary roof has been completely coated.

We have several new faces at Southwest this year. I am pleased to introduce Mr. Scott Calhoun to you as our new principal, as Ms. Rex accepted the K-12 principal's job in her hometown of Prairie Home, MO. Mr. Calhoun has been K-12 principal at Calhoun for the past two years. His wife, Anita, a long-time teacher in the Montrose School District will be teaching art and business. Chad Boyles is the new Kindergarten teacher, and Mr. Stan Coulson will be teaching Math. Mrs. Lacey Carpenter is moving to second grade, Mrs. Jodie Hinnen is moving to Library/Title I Reading, and Mrs. Amber Hughes is moving to sixth grade. Ms. Dana Barnes, who taught Title I language arts part time last year, will instead be teaching Title I math part time. Bob Donoho is the new Vo-Tech bus driver. Mrs. Pamela Bullock of Braymer is the new school secretary, while Mrs. Jennifer Stephens and Mrs. Lougenis Corbin will be assuming school health and nursing positions.

I want to make everyone aware that as a result of a No Child Hungry grant opportunity I applied for, we will be implementing Breakfast After the Bell options for our elementary and high school students. Studies show that children who eat breakfast perform better in school and have better attendance. Elementary students will eat "as a family" in their classrooms and the high school students can eat in the cafeteria and will also have a "grab and go" option. In order to promote participation, we will be offering breakfast AT NO CHARGE to all students during the 17-18 school year. We hope by providing breakfast that our parents will have one less thing to worry about in the morning as you rush around getting the kiddos off to school! More information on this exciting program will be available at Open House!

On behalf of everyone here at Southwest, welcome back to school, and I look forward to seeing everyone soon!

### **EMPLOYMENT OPPORTUNITIES**

**The district is always in need of substitute teachers (60 college credit hours required), substitute cooks and substitute bus drivers (school bus endorsement required). If you are interested in more information, please call Cindy Barnes at the school 660-738-4433.**

## **FROM THE DESK OF THE PRINCIPAL – Mr. Calhoun**

Hope your summer has been exciting and eventful for you and your family. I would like to welcome you back to another exciting year at Southwest Livingston County R-2 School. I am looking forward to meeting you and your family at the Open House. I am excited about the coming year and being a part of the Southwest Livingston R-1. I want you to know that I believe communication is a vital part of a schools' success and that I will do my best to make sure that you stay informed of important information regarding the school. Knowing that Southwest has a reputation for excellence in the classroom and beyond, I plan to uphold these high standards and values as your new principal. I hope you will choose to share with me any concerns that you may have concerning the education of your student(s) by contacting me at school at anytime. Together we can make the 2017-2018 school year successful.

**OPEN HOUSE** -- Open House activities will take place on Wednesday, August 16<sup>th</sup> from 5:30 p.m. to 6:30 p.m. Introductions will begin promptly at 5:30 p.m. in the gym. Following introductions you are free to visit your child/ren's classrooms and teachers and drop off supplies. It is very important that as many parents as possible attend the Open House to get important documentation, meet the staff and become familiar with the environment of the school before the year actually starts. Please make plans now to attend!

**BUS ROUTES AND DRIVERS** --For the first day of school, all children should be ready to get on the bus at approximately the same time as last year, as the overall routes have not changed much at this time. However, as you know, the routes can change dramatically by new enrollees! If you are new to the district, be ready by 6:50 a.m. if the driver/school official has not indicated another time to the family (or ask your neighbor students). We ask that all students be at their designated pick up/drop off stop and ready to board the bus on time! Please be patient the first few days of school because there may need to be some adjustments made to routes. If you ride the Vo-Tech Bus, it will leave the school at 7:25 a.m. Students driven to school by their parents should not be dropped off till 7:45 a.m. If there is a particular question or special circumstance about the bus route, or if you are new to the district, please call Mrs. Barnes, Superintendent, at the school, 660-738-4433.

**ADDRESSES & PHONE NUMBERS** -- We need the official 911 resident address in addition to your mailing address for every child in our school. We need this information for state residency requirements. We also need your place of employment and work phone number and/or cell phone number where you may be reached in case of an emergency. This is **VERY IMPORTANT** information for us to have in our files. School announcements will once again be made by TextCaster. If you are already signed up, you are still in the system; if not, please sign up through the Livingston County TextCaster website. You can access this from the homepage of the schools website, [www.southwestr1.org](http://www.southwestr1.org)

**NEW STUDENT & CURRENT ENROLLMENT** -- New students grades K – 12 that are **NOT REGISTERED** and high school students needing to finalize schedules may come to school Monday, August 7<sup>th</sup> or Tuesday, August 8<sup>th</sup>. The office hours for registration and class changes are 9:00 a.m. to 2:00 p.m. in the counselor's office. If there is a student who needs to change their schedule or register on another date, they should call the school and make other arrangements with Mrs. Lange, (660)738-4433.

**SENIOR CITIZEN'S PASS AVAILABLE** -- You may obtain a Senior Citizen's Pass from the Office of the Superintendent if you are 62 years of age or older. The pass will allow admission to any Southwest school activity free of charge unless otherwise stated. Contact Carrie Gilliland or Cinthia Barnes at (660) 738-4433 for more details.

**SCHOOL WEB SITE** ---[www.southwestr1.org](http://www.southwestr1.org) --Visit the site at [www.southwestr1.org](http://www.southwestr1.org). The bulletin is updated every morning and the school calendar is continually updated. Look for the new Parent Web Link for your child's grades and attendance reports (password and pin needed). There is also a link to the counselor's page.

**FACEBOOK** -- Like us on Facebook to receive notifications @ **Southwest Livingston Co. R1 School**. Facebook is often the first place you can find out about school closings, events, or changes.

**REMIND** – We have a communication tool just for athletics, called Remind. Our coaches and AD will be using this texting system exclusively to communicate with parents and students regarding sports practice times/changes/reminders. If you have not already joined, simply send a text to 81010, and in the message field, type @swwildcats and you will be guided through the rest of the process. It's easy and free.

**BREAKFAST AND LUNCH PROGRAM** -- Each child will be given an Application for Free and Reduced Meals. Please fill the application out and return it **IMMEDIATELY** to the school. The National School Lunch Program offers a FREE or REDUCED school meal to any student who qualifies. This is not a hand out but an assistance to alleviate some of the cost of feeding families in America. The information is confidential. If you qualified for free or reduced lunches last year you must reapply this year to continue receiving the assistance. If you did not qualify last year, please fill it out again as the guidelines change annually. The school lunch program helps the school and your family. The sooner these forms get back to the office, the sooner the assistance takes effect. If you need help with the application you may contact Carrie Gilliland at the school 660-738-4433. You will be notified if you are approved or denied. If your child does not get home with a form or you have questions, please call us at 660-738-4433.

Prices for the 2017-18 school year will be as follows:     **Extra Milk = .35**

**Lunch**            **PK-6 = 2.45   7-12 = 3.00   Reduced = .40     All Adults = 3.00**

**Breakfast**       **PK-6 = 1.10   7-12 = 1.35 (BREAKFAST CHARGE APPLIES ONLY TO GUESTS  
OR MEALS IN EXCESS OF ONE PER DAY.)  
All Adults = 1.35**

**SIS PARENT PORTAL – STAYING CONNECTED WITH PARENTS** -- The district will again offer the Parent Portal program to parents. PARENT PORTAL is an internet ready program that allows parents, via their web browser, to access timely information about their child's progress in school. With a click of the mouse parents will have access to the daily bulletin, student grades, attendance, assignments, discipline, and even their child's teacher. Each parent will have a personal password to access your child's current records via the internet. The system is very secure. You will need to complete a PIN/password request form to gain access to your child's information. The Parent Portal program is accessible at <https://sdm.sisk12.com/sl/>.

**BOOSTER CLUB**--The Booster Club each year sponsors a Football Tailgate to show our deserving young athletes our "Spirit and Support". The High School Football Tailgate will be held on **Friday, August 18<sup>th</sup> and it will begin at 5:30 pm.** The Jr. High Tailgate will be held **on Monday, September 21<sup>th</sup> and it will begin at 5:00 pm.** Tailgates will end prior to game time.

**Everyone is welcome to attend! Remember to buy a 2017-2018 Booster Club Membership!**

**FERPA EDUCATIONAL RIGHTS** – Each year the Southwest Livingston CO. R-I School District is required to give notice of the various rights accorded to parents or students pursuant to the Family Educational Rights and Privacy Act (FERPA). You may obtain this information in the Student Handbook or on the school website [www.southwestr1.org](http://www.southwestr1.org).

## PUBLIC RELEASE

August 2017

Southwest Livingston CO. R-I School District announced its revised free and reduced price policy for school children unable to pay the full price of meals served in schools under the National School Lunch Program and the School Breakfast Program.

Local education officials have adopted the following family-size income criteria for determining eligibility:

Household Size	Maximum Household Income Eligible for Free Meals			Maximum Household Income Eligible for Reduced Price Meals		
	Annually	Monthly	Weekly	Annually	Monthly	Weekly
1	\$15,678	\$1,307	302	\$21,978	\$1,860	\$430
2	21,112	1,760	406	30,044	2,504	578
3	26,546	2,213	511	37,777	3,149	727
4	31,980	2,665	615	45,510	3,793	876
5	37,414	3,118	720	53,243	4,437	1,024
6	42,848	3,571	824	60,976	5,082	1,173
7	48,282	4,024	929	68,709	5,726	1,322
8	53,716	4,477	1,033	76,442	6,371	1,471
Each add'l member	+5,434	+453	+105	+7,733	+645	+149

Children from families whose current income is at or below those shown are eligible for free or reduced price meals. Applications are available at the school office. To apply, fill out a Free and Reduced Price School Meals Family Application and return it to the school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may be submitted any time during the school year. A complete application is required as a condition of eligibility. A complete application includes: (1) household income from all sources or Food Stamp/TNAF case number, (2) names of all household members, and (3) the signature and last four digits of social security number or indication of no social security number of adult household member signing the application. School officials may verify current income at any time during the school year.

Foster children may be eligible regardless of the income of the household with whom they reside.

If a family member becomes unemployed or if family size changes, the family should contact the school to file a new application. Such changes may make the children of the family eligible for these benefits.

Households will be notified of their children's eligibility status for free or reduced price meals. If any children were not listed on the eligibility notice for families receiving SNAP, TANF, or FDPIR, the household should contact the school to have free meal benefits extended to those children.

If any child(ren) was not listed on the eligibility notice, the household should contact the LEA or school to have free meal benefits extended to that child(ren).

Under the provisions of the policy, the **Principal** will review the applications and determine eligibility. If a parent is dissatisfied with the ruling of the determining official, they may wish to discuss the decision with the hearing official on an Informal basis or he/she may make a request either orally or in writing to the **Superintendent**.

Hearing procedures are outlined in the policy. A complete copy of the policy is on file in each school and in the central office where any interested party may review it.

#### USDA Nondiscrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USCA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (566) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7422; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

# SOUTHWEST R-I SCHOOL SUPPLY LIST FOR 2017-2018

## PRESCHOOL

- 1 box Crayola crayons 24 count
- 1 box 8 washable Crayola markers (classic colors only-regular size)
- 1 full size backpack (no small bags or rolling bags)
- 1 extra set of clothing to be left at school
- Water color paints (any brand)
- 3 boxes crackers, popcorn, etc.(for snack)
- 4 large glue sticks
- 2 Box Kleenex (large)
- 1 Box Ziploc bags (1 gal)
- 1 Box Ziploc bags-sandwich
- 2 Baby wipes container or refill

## KINDERGARTEN

- \$5.00 for monthly National Geographic Magazine
- 4 boxes Crayola Crayons
- 2 pairs Fiskar Scissors
- 2 3-packs of Elmer's Glue Sticks
- 1 large eraser
- 2 Composition Notebooks
- 1 Plastic School Boxes (cigar box size only)
- 1 pkg white lined index cards (no spiral)
- 1 set of headphones
- 1 pkg of 12-24 count #2 wooden pencils, PLAIN NO DECORATION!
- 1 1/2 – 2 in. 3 ring binder
- 2 plastic pocket folders with prongs
- 1 pack of 3 Black Expo fat dry erase markers
- 1 pack small 3 oz. paper cups
- 2 boxes of Kleenex, large
- PE shoes must be worn on gym days and won't be kept in the classroom!**

## FIRST GRADE

- 2 pkg. #2 pencils (At least 20)
- 6 glue sticks
- 2 wide line spiral notebooks
- 2 folders (bottom pocket only-1 red, 1 student choice)
- 1 box Crayola crayons-24 count
- 1 box Crayola Classic washable markers
- 1 Box of SANDWICH size plastic bags (zipper)
- Gym shoes-extra pair of socks
- 1 large box of Kleenex
- 1 full size back pack (no rollers)
- Colored pencils pkg. of 12
- Watercolor paints (Prang preferred, Crayola ok)
- 1 yellow highlighter
- 2 large erasers (pink)
- 1 School supply box- 2 1/2" x 8 1/2" x 5 1/2"
- 2 Composition notebooks (any brand)

## SECOND GRADE

- 2 Pocket folders
- 2 WIDE Line composition notebooks
- 2 pkgs. #2 pencils (at least 20)
- School box
- Gym shoes with extra pair of socks
- 2 Large boxes of Kleenex
- 4 glue sticks
- 3 containers of Clorox or Lysol Wipes
- 1 Box gallon ziplock plastic bags (boys)
- 1 Box sandwich ziplock plastic bags (girls)
- Book bag
- 1 yellow highlighter
- 1 box Crayola Classic Washable Markers
- 1 Box of 24 Crayola Crayons
- 5 Dry Erase Markers
- 1 pair scissors, pointed
- 1 pkg. Wide-Lined Notebook Paper
- 1 Standard Ruler

## THIRD GRADE (Put name on ALL supplies)

- 2 Pocket folders
- #2 wooden pencils
- 1 large eraser
- 1 package of notebook paper-WIDE line
- Scissors
- Colored pencils-box of 12
- Crayons-box of 24
- Washable markers-box of 8
- Liquid School Glue
- Glue sticks
- Gym shoes
- 2 large boxes of Kleenex
- Antibacterial wipes-any brand
- 1 box quart zipper bags (boys)
- 1 box gallon zipper bags (girls)
- 1 pair of Headphones or Earbuds
- 1 Composition notebook
- 1-1 inch 3-Ring Binder
- 1 pkg. multiplication flashcards

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# SOUTHWEST R-I SCHOOL SUPPLY LIST FOR 2017-2018

## FOURTH GRADE

1 Highlighter (any color)  
1 Box #2 Pencils-No Mechanical!  
1 Large Eraser and pencil erasers  
6 Glue sticks  
Scissors (not small size)  
Colored Pencils-box of 12  
Crayola Crayons-box of 24  
Washable Markers Classic Colors  
1 Spiral Notebook  
Gym Shoes  
3 Large Boxes of Kleenex  
1 Package of loose leaf paper  
School Box Sterilite Flip Top (13 1/4" x 7 5/8" x 5")  
(found with plastic storage containers)  
2 Pocket Folders  
1 Flash Drive  
1 Headphones or earbuds  
1 box quart-sized ziplock bags  
2 packs 3 x 5 lined index cards

## FIFTH GRADE

1 Box of Pencils (wooden NO mechanical)  
1 Red Pen  
Large Eraser  
3 Glue Sticks  
Scissors (Standard size)  
Colored Pencils  
Crayons (no bigger than 24 ct.)  
Washable Markers (Classic Colors)  
Gym Shoes  
2 Large Boxes of Kleenex  
1 Yellow Highlighter  
1 box quart size Ziplock bags  
4 pocket folders  
4 Spiral notebooks  
1 pkg. loose leaf paper  
1 Flash Drive (doesn't have to be new)  
1 One inch wide 3 ring binder  
1 container Clorox Wipes

## SIXTH GRADE

Pencils  
Erasers  
Scissors  
Ruler  
Markers  
Crayons  
Colored Pencils  
Glue Sticks  
School Supply Box  
2 Spiral notebooks  
2 Folders  
1 Composition Notebook  
2 One-inch three ring binders  
Flash Drive  
Earbuds or headphones  
Clorox Wipes  
Tissues  
Gallon size ziplock bags

## K-6 SPECIAL EDUCATION

2 Large boxes of Kleenex  
5 #2 Pencils (NO MECHANICAL PENCILS)

## Junior High & High School

1 Flash Drive  
1 pair of Earbuds or headphones  
Pencils  
Black pens  
2-3 Ring Binders  
Notebook paper  
1 Composition notebook  
2 Large boxes of Kleenex  
1 Calculator for Math (TI-84 highly recommended for Algebra I and above and those taking the ACT)

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# SW Livingston Co. R-1 2017-18 Calendar

**July '17**

Su	M	Tu	W	Th	F	Sa
					1	
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**August '17**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**September '17**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**October '17**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**November '17**

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**December '17**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**January '18**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**February '18**

Su	M	Tu	W	Th	F	Sa
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

**March '18**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**April '18**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**May '18**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**June '18**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## Date Activity or Holiday

<http://www.vertex42.com/calendars/>

- Aug. 10 New Teacher Orientation
- Aug. 14-16 - Staff InService Days
- Aug. 16 Open House 5:30 - 6:30 p.m.
- Aug. 17 Student First Day (full day)
- Sept. 1 Early Dismiss 12:38 p.m.
- Sept. 4 No School, Labor Day
- Sept. 8 No School-Teacher PD
- Oct. 6 Early Dismiss 12:38 p.m. Teacher PD
- Oct. 6 End of 1st Qtr.
- Oct. 12 Early Dismiss 12:38 -PT Conferences
- Oct. 13 No School
- Nov. 10 Early Dismiss 12:38 p.m. Teacher PD
- Nov. 22-24 Thanksgiving Break
- Dec. 1 Early Dismiss 12:38 p.m. Teacher PD
- Dec. 20 Early Dismiss 12:38 End of 2nd Qtr.
- Dec. 21-Jan.1 No School for Christmas Break
- Jan. 2 Classes Resume
- Jan. 15 No School-MLK Day-MakeUp Day #1
- Feb. 9 Early Dismiss 12:38 p.m. Teacher PD
- Feb. 19 No School-President's Day
- Mar. 2 End of 3rd Quarter
- Mar. 29-Apr. 2 Easter Break
- May 6 Graduation 2:00 p.m.
- May 7 6th Grade Graduation
- May 14 Early Dismiss 12:38 Last Day of School
- May 15 Teacher W.D. or MakeUp #2
- May 16, 17, 18, 21 Makeup #3-#6

Student Days-174  
Teacher Contract Days 180

**SOUTHWEST LIVINGSTON CO. R-I SCHOOL DISTRICT**  
**2017-2018 SPORTS CALENDAR (Revised 6-15-17)**

**SENIOR HIGH SOFTBALL**

August 22	Tina-Avalon	Home	5:30
August 24	Brunswick/Keytesville	Home	5:30
September 1	DeKalb	Home	4:30
September 5	@ Hale w/ Bosworth	Away	5:30
September 9	Polo Tournament	Away	TBA
Sept. 11-16	CLAA Conference Tournament	Away	TBA
September 15	Grundy Co./Newtown-Harris	Home	4:30
September 18	Cainsville/Ridgeway	Home	5:30
September 19	Hardin-Central	Home	5:30
September 26	NW (Mendon)	Away	5:30
September 28	Norborne (Senior Night) Districts	Home	5:30 TBA

**JUNIOR HIGH BASKETBALL**

October 9	Tina-Avalon	Home	6:00
October 10	@Hale w/Bosworth	Away	6:00
October 16-21	CLAA Tourney at Hale	Away	TBA
October 23	@ Norborne	Away	6:00
October 26	NW (Mendon)	Home	6:00
October 30	Hardin-Central	Home	6:00
November 2	@ Polo	Away	6:00
November 4-10	Norborne Tournament	Away	TBA
November 13	Keytesville	Home	6:00
November 14	@ Breckenridge	Away	6:00
November 16	@ Brunswick	Away	6:00

**GIRLS GOLF (Conditional on Softball Numbers)**

Aug. 23	Orrick Best Ball @ Richmond	TBA
Aug. 30	Braymer @ Chillicothe	4:00
Sept. 7	Braymer @ Chillicothe	4:00
Sept. 11	Albany Best Shot Tourney @ Albany	TBA
Sept. 13	Braymer @ Chillicothe	4:00
Sept. 14	Chillicothe Tournament	TBA
Sept. 21	Brookfield Invitational	TBA

**BASEBALL Co-Op w/TA, games @ Ludlow**

<i>Games are Subject to Change</i>			
March 19	@Bosworth w/Hale	Away	5:00
March 24	CLAA Tournament	Home	TBA
March 26	@Grundy Co.	Away	5:30
March 29	Milan	Home	5:00
April 2	@Keytesville/w/Brun	Away	5:00
April 10	@Tri-Co Jamesport	Away	5:30
April 12	Bosworth w/Hale	Home	5:00
April 23	NW Mendon	Home	5:00
April 26	@ North Harrison	Away	5:30
May 3	@ Braymer Districts	Away	5:00 TBA

**SENIOR HIGH FOOTBALL**

August 11	Jamboree at Hardin	Away	7:00
August 18	Tarkio	Home	7:00
August 25	S. Holt @ Oregon	Away	7:00
September 1	DeKalb	Home	7:00
September 8	Mound City	Away	7:00
September 15	Stewartsville	Home	7:00
September 22	S.Nodaway@ Barnard (Platte Valley)	Away	7:00
September 29	Rock Port	Away	7:00
October 6	North Nodaway (Homecoming)	Home	7:00
October 13	Norborne (Senior Night)	Home	7:00

**JUNIOR HIGH FOOTBALL**

September 7	Orrick	Away	6:00
September 14	Norborne	Away	6:00
September 21	Chilhowee	Home	6:00
September 25	Hughesville	Home	6:00
September 28	Kansas City East (KCKS)	Home	6:00
October 2	Wellington-Napoleon (11 man)	Away	6:00

**SENIOR HIGH BASKETBALL**

Nov. 28	Mid-Buch @ Faucett	Away	6:00
Nov. 30	North Platte	Home	6:00
Dec. 4	Hardin-Central	Away	6:00
December 5	Winston	Home	6:00
December 8	Northwestern (Mendon)	Away	6:00
December 14	Breckenridge	Home	6:00
Dec./Jan. ????	Holiday Hoops (2 Games)	Away	TBA
January 2	Mercer	Home	6:00
January 4	Norborne	Away	6:00
January 9	Brunswick	Home	6:00
January 12	Keytesville	Away	6:00
January 15	St. Joseph Christian	Away	6:00
January 18	Tina-Avalon	Away	6:00
January 19	Hale-Bosworth (Courtwarming)	Home	6:00
Jan. 22 – Jan. 27	Keytesville Tournament	Away	TBA
January 30	Tri-County (Jamesport)	Away	6:00
February 3-10	CLAA Tourney at Tina-Avalon	Away	TBA
February 13	Braymer	Home	6:00
February 16	North Andrew (Senior Night)	Home	6:00
February	Districts	Away	TBA

**SENIOR HIGH TRACK**

<i>All Meets are Subject to Change—Times TBA</i>			
March 27	Brookfield @ Brookfield	TBA	
April 5	Norborne @ Richmond	TBA	
April 11	Southwest @ Chillicothe	TBA	
April 18	Hardin-Central @ Richmond	TBA	
April 19	St. Joe Christian @ SJC	TBA	
April 25	CLAA Conf. @TBA	TBA	
April 26	North Andrew @ Rosendale	TBA	
April 30	Northwest @ Brookfield	TBA	
May	Districts	TBA	

**JUNIOR HIGH TRACK**

<i>All Meets are Subject to Change—Times TBA</i>			
April 6	Norborne @ Richmond	TBA	
April 9	Santa Fe @ Alma	TBA	
April 11	Southwest @ Chillicothe	TBA	
April 23	Northwest @ Mendon	TBA	
April 25	CLAA Conf. @TBA	TBA	



Milk Served Daily	AUGUST 2017				Choice of Salad Bar Grades 4-12 Starts 8/21
	Monday	Tuesday	Wednesday	Thursday	Friday
	1	2	3	4	
7	8	9	10	11	
14	15	16	17	18	
			Cereal & Toast & Fruit	Cereal & Toast & Fruit	
					Chicken Nuggets
					Macaroni & Cheese
					Cooked Carrots
					Mandarin Oranges
21	22	23	24	25	
Scrambled Eggs or Cereal	Sausage Biscuit or Cereal & Biscuit & Fruit	Breakfast Burrito w/Salsa or Cereal & Toast & Fruit	Breakfast Burrito w/Salsa or Cereal & Toast & Fruit	Breakfast Bar or Cereal	Biscuit & Gravy or Cereal & Biscuit & Fruit
Cheeseburger on Bun	Taco Salad	Lasagna	Chicken & Noodles	Chicken & Noodles	Chicken Patty on Bun
Potato Wedges	Lettuce, Cheese, Salsa	Breadstick	Mashed Potatoes	Mashed Potatoes	Pasta Salad
Dill Pickle Slice	Refried Beans	Spinach	Green Beans	Green Beans	Cooked Carrots
Carrots & Dip	Mexican Rice	Pears	Roll	Roll	Mandarin Oranges
Peaches	Pineapple		Applesauce	Applesauce	
28	29	30	31		
Scrambled Eggs or Cereal	Ham & Cheese Biscuit or Cereal & Biscuit & Fruit	Breakfast Burrito w/Salsa or Cereal & Toast & Fruit	Breakfast Burrito w/Salsa or Cereal & Toast & Fruit	Breakfast Bar or Cereal	
Toast & Fruit			Yogurt & Fruit	Yogurt & Fruit	
Ham, Turkey, Cheese on Bun	Chicken & Cheese Enchiladas	Pizza	Beef & Noodles	Beef & Noodles	
Sweet Potato Fries	Lettuce & Salsa	Breadstick	Mashed Potatoes	Mashed Potatoes	
Carrots & Dip	Refried Beans	Broccoli & Dip	Green Beans	Green Beans	
Peaches	Mexican Rice	Corn	Roll	Roll	
	Pineapple	Pears	Cinnamon Apples	Cinnamon Apples	

"This institution is an equal opportunity provider." On June 2, 2016 the Office of the Assistant Secretary for the Civil Rights' Policy staff, released Departmental Regulation (DR)4300-003, Equal Opportunity Public Notification Policy. The DR updates the nondiscrimination Statement and the "And Justice For All" poster. Provided is a linked to the DR-  
<https://dese.mo.gov/sites/default/files/DR-EqualOpportunity.pdf>. Please note this Nondiscrimination Statement is appropriate for all Child Nutrition Programs.

# SEPTEMBER 2017

## Choice of Salad Bar Grades 4-12 Daily

Milk Served Daily	Tuesday	Wednesday	Thursday	Friday
Monday				1
				Biscuit & Gravy or Cereal & Biscuit & Fruit
				BBQ Chicken on Bun Baked Beans Cooked Carrots Mandarin Oranges
4		6	7	8
	Sausage Biscuit or Cereal & Biscuit & Fruit	Breakfast Burrito w/Salsa or Cereal & Toast & Fruit	Breakfast Bar or Cereal Yogurt & Fruit	NO SCHOOL
	Burrito Lettuce, Cheese, Salsa Refried Beans Mexican Rice Pineapple	Spaghetti w/Meat Sauce Breadstick Spinach Pears	Turkey & Noodles Mashed Potatoes Green Beans Roll Applesauce	
11	12	13	14	15
Scrambled Eggs or Cereal Toast & Fruit	Ham & Cheese Biscuit or Cereal & Biscuit & Fruit	Breakfast Burrito w/Salsa or Cereal & Toast & Fruit	Breakfast Bar or Cereal Yogurt & Fruit	Biscuit & Gravy or Cereal & Biscuit & Fruit
	Chicken Wrap Lettuce, Cheese, Salsa Refried Beans Mexican Rice Pineapple	Pizza Breadstick Broccoli & Dip Corn Pears	Tuna & Noodles Mashed Potatoes Peas Roll Applesauce	Chicken Nuggets Macaroni & Cheese Cooked Carrots Mandarin Oranges
18	19	20	21	22
Scrambled Eggs or Cereal Toast & Fruit	Sausage Biscuit or Cereal & Biscuit & Fruit	Breakfast Burrito w/Salsa or Cereal & Toast & Fruit	Breakfast Bar or Cereal Yogurt & Fruit	Biscuit & Gravy or Cereal & Biscuit & Fruit
	Taco Salad Lettuce, Cheese, Salsa Refried Beans Mexican Rice Pineapple	Lasagna Breadstick Spinach Pears	Chicken & Noodles Mashed Potatoes Green Beans Roll Applesauce	Chicken Patty on Bun Pasta Salad Cooked Carrots Mandarin Oranges
25	26	27	28	29
Scrambled Eggs or Cereal Toast & Fruit	Ham & Cheese Biscuit or Cereal & Biscuit & Fruit	Breakfast Burrito w/Salsa or Cereal & Toast & Fruit	Breakfast Bar or Cereal Yogurt & Fruit	Biscuit & Gravy or Cereal & Biscuit & Fruit
	Chicken & Cheese Enchiladas Lettuce & Salsa Refried Beans Mexican Rice Pineapple	Pizza Breadstick Broccoli & Dip Corn Pears	Beef & Noodles Mashed Potatoes Green Beans Roll Cinnamon Apples	BBQ Chicken on Bun Baked Beans Cooked Carrots Mandarin Oranges

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## **PUBLIC NOTICE 2017-18**

All responsible public agencies are required to locate, evaluate, and identify children with disabilities who are under the jurisdiction of the of the agency, regardless of the severity of the disability, including children attending private schools, highly mobile children, such as migrant and homeless children, and children who are suspected of having a disability and in need of special education even though they are advancing from grade to grade. North Central Missouri Special Education Cooperative for Education Support assures that it will provide a free, appropriate public education (FAPE) to all eligible children with disabilities between the ages of 3 and 21 under its jurisdiction. Disabilities include autism, deaf/blindness emotional disorders, hearing impairment and deafness, mental retardation, multiple disabilities, orthopedic impairment, other health impairments, specific learning disabilities, speech or language impairment, traumatic brain injury, visual impairment/blindness and young child with developmental delay.

North Central Missouri Special Education Cooperative for Education Support assures that it will provide information and referral services necessary to assist the State in the implementation of early intervention services for infants and toddlers eligible for the Missouri First Steps program.

North Central Missouri Special Education Cooperative for Education Support assures that personally identifiable information collected, used, or maintained by the agency for the purpose of identification, evaluation, placement or provision of FAPE of children with disabilities may be inspected and/or reviewed by their parents/guardians. Parents/guardians may request amendment to the educational record if the parent/guardian believes the record is inaccurate, misleading, or violates the privacy or other rights of their child. Parents have the right to file complaints with U.S. Department of Education or the Missouri Department of Elementary and Secondary Education concerning alleged failures by the district to meet the requirements of the Family Educational Rights and Privacy Act (FERPA).

North Central Missouri Special Education Cooperative for Education Support has developed a Local Compliance Plan for the implementation of State Regulations of the Individuals with Disabilities Education Act (IDEA). This plan contains the agency's policies and procedures regarding storage, disclosure to third parties, retention and destruction of personally identifiable information and the agency's assurances that services are provided in compliance with the General Education Provision Act (GEPA). This plan may be reviewed in the office of the Superintendent of each school during school hours.

This notice will be provided in native language as appropriate.

North Central Missouri Special Education Cooperative for Education Support

Southwest Livingston County R-I (fiscal agent)

Tina-Avalon R-II

Kingston 42

Breckenridge R-I

Norborne R-VIII

Mirabile C-1

Livingston County R-III

Cowgill R-VI

Hardin-Central C-2