

# **SOUTHWEST WILDCATS WELCOME BACK TO SCHOOL!!!!**

## **OFFICE OF THE SUPERINTENDENT – CINDY BARNES**

Welcome to a new school year! It seems like only yesterday we were waving goodbye to students in May, but here it is, time to start again. In just a few short weeks, the now quiet halls of Southwest will come to life again! The start of school brings hugs and smiles from returning students, a few tears from preschool/kindergarten students (and their parents), excited chatter from teachers as they go through their new supplies and textbooks, new shoes and school supplies, and the promise of a fresh start for students and staff alike. Like that new box of crayons, our school year lies before us, holding the promise of endless opportunities for learning and creativity.

Our summer maintenance crew consisting of Brett Dawkins, Russell Reynolds, Misty Buckner, Brian Venneman, Eric Fairchild, Peyton Hein, Rylee Rounkes and Oren Magruder has done an outstanding job this summer getting the building in shape for a new year. Our classroom and hall floors are shiny, the gym is ready, and several areas of the building have been painted. In addition, we have done some much-needed tiling and major cleanup inside and outside the building.

We have several new faces at Southwest this year. Mrs. Shannon Hein is moving from High School Special Education into the principal's position. Taking her place in Special Education is Mrs. Hallie Fairchild. Mrs. Heather Pryor is joining us as Counselor. Mr. Oren Magruder will be assuming 7-12 PE and Health classes, while Mr. Eric Fairchild will continue to teach elementary PE and assume the 7-12 Social Studies classes. Mr. Andy Derrickson will be teaching Music and Band, and Mrs. Tara Diegelman will be teaching Art. Mrs. Kayce Terhune will be teaching Business. Mr. Al Dow will be returning to us part-time to teach 7th and 8th grade Science and Math classes. Mrs. Angie Shiflett is moving from 4th grade back to 6th, and Mrs. Casey Curtis will be teaching 4th. Mrs. Tonya Carter is the new school Secretary. Mrs. Nancy Hudgins will be driving the Mooresville-Utica Bus route. Brett Dawkins has taken over the Maintenance duties and will also be driving the Dawn bus route. We are currently still looking for a school nurse and a cook.

Due to the success of the Universal Breakfast program established last school year, we will be offering breakfast AT NO CHARGE to all students again during the 18-19 school year. We hope by providing breakfast that our parents will have one less thing to worry about in the morning as you rush around getting the kiddos off to school! Elementary students will once again be eating in their classrooms while 7-12 will eat in the cafeteria.

On behalf of everyone here at Southwest, welcome back to school, and I look forward to seeing everyone soon!

## EMPLOYMENT OPPORTUNITIES

**The district is always in need of substitute teachers (60 college credit hours required), substitute cooks and substitute bus drivers (school bus endorsement required). If you are interested in more information, please call Mrs. Cindy Barnes at the school 660-738-4433.**

### FROM THE DESK OF THE PRINCIPAL – Mrs. Hein

Hope your summer has been exciting and eventful for you and your family. I would like to welcome you back to another exciting year at Southwest Livingston County R-2 School. I am looking forward to seeing everyone at Open House. I am excited about the coming year and serving everyone at Southwest Livingston R-1 in my new role as principal. I want you to know that I believe communication is a vital part of a schools' success and that I will do my best to make sure that you stay informed of important information regarding the school. Knowing that Southwest has a reputation for excellence in the classroom and beyond, I plan to uphold these high standards and values as your new principal. I hope you will choose to share with me any concerns that you may have concerning the education of your student(s) by contacting me at school at anytime. Together we can make the 2018-2019 school year successful.

**OPEN HOUSE** -- Open House activities will take place on Wednesday, August 15<sup>th</sup> from 5:30 p.m. to 7:00 p.m. Introductions will begin promptly at 5:30 p.m. in the gym. Following introductions you are free to visit your child/ren's classrooms and teachers and drop off supplies. It is very important that as many parents as possible attend the Open House to get important documentation, meet the staff and become familiar with the environment of the school before the year actually starts. Please make plans now to attend!

**BUS ROUTES AND DRIVERS** --For the first day of school, all children should be ready to get on the bus at approximately the same time as last year, as the overall routes have not changed much at this time. However, as you know, the routes can change dramatically by new enrollees! If you are new to the district, be ready by 6:50 a.m. if the driver/school official has not indicated another time to the family (or ask your neighbor students). We ask that all students be at their designated pick up/drop off stop and ready to board the bus on time! Please be patient the first few days of school because there may need to be some adjustments made to routes. If you ride the Vo-Tech Bus, it will leave the school at 7:25 a.m. Students driven to school by their parents should not be dropped off till 7:45 a.m. If there is a particular question or special circumstance about the bus route, or if you are new to the district, please call Mrs. Barnes, Superintendent, at the school, 660-738-4433.

**ADDRESSES & PHONE NUMBERS** -- We need the official 911 resident address in addition to your mailing address for every child in our school. We need this information for state residency requirements. We also need your place of employment and work phone number and/or cell phone number where you may be reached in case of an emergency. This is **VERY IMPORTANT** information for us to have in our files. School announcements will once again be made by TextCaster. If you are already signed up, you are still in the system; if not, please sign up through the Livingston County TextCaster website. You can access this from the homepage of the schools website, [www.southwestr1.org](http://www.southwestr1.org)



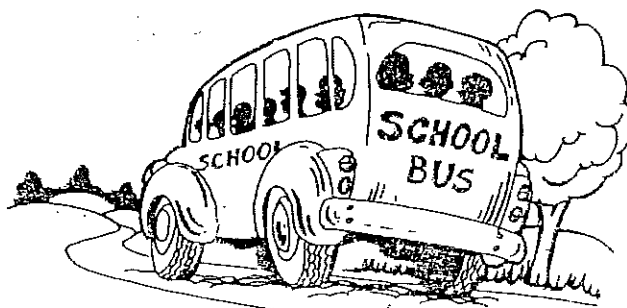
**SIS PARENT PORTAL – STAYING CONNECTED WITH PARENTS** -- The district will again offer the Parent Portal program to parents. PARENT PORTAL is an internet ready program that allows parents, via their web browser, to access timely information about their child's progress in school. With a click of the mouse parents will have access to the daily bulletin, student grades, attendance, assignments, discipline, and even their child's teacher. Each parent will have a personal password to access your child's current records via the internet. The system is very secure. You will need to complete a PIN/password request form to gain access to your child's information. The Parent Portal program is accessible at <https://sdm.sisk12.com/sl/>.

**BOOSTER CLUB** - The Booster Club each year sponsors a Football Tailgate to show our deserving young athletes our "Spirit and Support". The High School Football Tailgate will be held on **Friday, August 31<sup>st</sup> and it will begin at 5:30 pm.** The Jr. High Tailgate will be held **on Monday, September 10<sup>th</sup> and it will begin at 5:00 pm.** Tailgates will end prior to game time. **Everyone is welcome to attend! Remember to buy a 2018-2019 Booster Club Membership!**

**FERPA EDUCATIONAL RIGHTS** -- Each year the Southwest Livingston CO. R-I School District is required to give notice of the various rights accorded to parents or students pursuant to the Family Educational Rights and Privacy Act (FERPA). You may obtain this information in the Student Handbook or on the school website [www.southwestr1.org](http://www.southwestr1.org).

**NEW DRIVERS** -- If you are a new student or a current enrolled student that does not have a driving parking permit you must have one by Friday, August 24<sup>th</sup>. Application forms can be obtained in the office and the purchase of the parking permit is \$5.00.

**FOOTBALL JAMBOREE** -- The High School Football Jamboree is being held this year here at Southwest School on Friday, August 17<sup>th</sup> at 7:00 p.m. The cost at the gate to attend is \$5.00 for Adults, \$3.00 for Students, Pre-school and Younger Free, Senior Citizens are Free. Come out and get the year started showing your support for the Southwest Wildcats!



# SOUTHWEST R-I SCHOOL SUPPLY LIST FOR 2018-2019

## PRESCHOOL

- 1 box Crayola crayons 24 count
- 1 box 8 washable Crayola markers (classic colors only-regular size)
- 1 full size backpack (no small bags or rolling bags)
- 1 extra set of clothing to be left at school
- Water color paints (any brand)
- 3 boxes crackers, popcorn, etc.(for snack)
- 4 large glue sticks
- 2 Boxes of Kleenex
- 1 Box of Ziploc bags (1 gal)
- 1 Box of Ziploc bags-(sandwich)
- 3 Baby wipes container or refill

## KINDERGARTEN

- \$5.00 for monthly National Geographic Magazine
- 2 Boxes of Crayola Crayons
- 1 pair of Fiskar Scissors
- 2-3 packs of 3 Elmer Glue Sticks
- 1 Big Eraser
- 2 Wide Lined Composition Notebooks
- 1 Plastic School Box (cigar box size only)
- 1 set of headphones
- 1 pack 12-24 count #2 wooden pencils (no decorations)
- 1 pack small 3 oz paper cups
- 1 Backpack
- Gym shoes

## FIRST GRADE

- 2 pkg. #2 pencils (At least 20)
- 6 glue sticks
- 2 wide line spiral notebooks
- 2 folders (bottom pocket only-1 red, 1 student choice)
- 1 box Crayola crayons-24 count
- 1 box Crayola Classic washable markers
- 1 Box of SANDWICH size plastic bags (zipper)
- Gym shoes-extra pair of socks
- 1 large box of Kleenex
- 1 full size back pack (no rollers)
- Colored pencils pack of 12
- Watercolor paints (Prang preferred, Crayola ok)
- 1 yellow highlighters
- 2 large erasers (pink)
- 1 School supply box- 2½" x 8 ½" x 5 ½"
- 2 Composition notebooks (any brand)

## SECOND GRADE

- 2 pocket folders
- 3 WIDE line composition notebooks
- 2 packages #2 pencils (at least 20)
- Gym Shoes with Extra Pair of Socks
- 2 large boxes of Kleenex
- 6 glue sticks
- 3 containers of Clorox or Lysol wipes
- Book Bag
- 1 yellow highlighter
- 1 box Crayola Classic Washable Markers
- 1 Box of 24 Crayola Crayons
- 6 Dry Erase Markers
- 1 Pair Pointed Scissors
- 1 Package Wide-Lined Notebook Paper
- 1 Standard Ruler
- 1 set headphones
- 1 bottle Elmer's glue (liquid)

## THIRD GRADE *(Put name on ALL supplies)*

- 2 Pocket folders
- #2 wooden pencils (box of 12) No decorations.
- Large eraser
- 1 package of notebook paper-WIDE line
- Scissors
- Colored pencils-(box of 12)
- Crayons-(box of 24)
- Liquid School Glue
- Glue sticks
- Gym shoes
- 2 large boxes of Kleenex
- Antibacterial wipes-any brand
- 1 pair of Headphones or Earbuds
- 1 pack Multiplication flashcards
- 1 yellow highlighter
- Desktop pencil holder
- Backpack

# **SOUTHWEST R-I SCHOOL SUPPLY LIST FOR 2018-2019**

## **FOURTH GRADE**

1 Yellow Highlighter  
1 Box #2 Wooden Pencils-No Mechanical!  
1 Large Eraser and pencil erasers  
6 Glue sticks  
Standards size Scissors  
Colored Pencils-box of 12  
Crayola Crayons-box of 24  
Washable Markers (Classic Colors)  
2 Spiral Notebooks  
Gym Shoes  
3 Large Boxes of Kleenex  
1 Package of loose leaf paper (wide lined)  
School Box Sterilite Flip Top (13 1/4" x 7 5/8" x 5")  
(found with plastic storage containers)  
4 Pocket Folders  
1 Flash Drive (with lanyard)  
1 Headphones or earbuds  
1 box Quart sized Ziploc Bags (girls)  
1 box Gallon sized Ziploc Bags (boys)  
2 packs 3x5 lined cards

## **FIFTH GRADE**

1 Box of #2 wooden Pencils (NO mechanical)  
1 Red Pen  
Large Eraser  
4 Glue Sticks  
Scissors (Standard size)  
12 ct. Colored Pencils  
24 ct. Crayons (no bigger)  
Washable Markers (Classic Colors)  
Gym Shoes  
2 Large Boxes of Kleenex  
1 Yellow Highlighter  
1 box gallon size Ziploc bags  
4 pocket folders  
4 Spiral notebooks  
1 pkg. loose leaf paper  
1 Flash Drive (doesn't have to be new)  
1-1 inch 3 Ring Binder  
1 Container Clorox Wipes  
1 pack of lined 3x5 index cards

## **SIXTH GRADE**

1 Large eraser  
2-200 Sheets notebook paper-WIDE line  
1 pkg. Blue or Black Ink Pens (No erasable pens)  
20 - #2 Pencils (**No mechanical!**)  
2 Containers of Clorox wipes  
Wooden Ruler (with inches & centimeters)  
Scissors (metal & pointed)  
1 Box Crayola Classic Washable Markers  
School Box  
Gym Shoes  
3 Large boxes of Kleenex  
1 Box of Ziploc Baggies (Qt. or Gal.)  
1 Box of 24 Crayons  
1 Box of 12 Colored Pencils  
2 bottles of glue  
1 Spiral notebook  
1 Flash Drive

## **K-6 SPECIAL EDUCATION**

2 Large boxes of Kleenex  
5 #2 Pencils (**NO MECHANICAL PENCILS**)

## **Junior High & High School**

1 Flash Drive  
1 pair of Earbuds or headphones  
Pencils  
Black pens  
2-3 Ring Binders  
Notebook paper  
1 Composition notebook  
2 Large boxes of Kleenex  
1 Calculator for Math (TI-84 highly recommended for Algebra 1 and above and for those taking the ACT)

## PUBLIC RELEASE

August 2018

Southwest Livingston CO. R-I School District announced its revised free and reduced price policy for school children unable to pay the full price of meals served in schools under the National School Lunch Program and the School Breakfast Program.

Local education officials have adopted the following family-size income criteria for determining eligibility:

Household Size	Maximum Household Income Eligible for Free Meals			Maximum Household Income Eligible for Reduced Price Meals		
	Annually	Monthly	Weekly	Annually	Monthly	Weekly
1	\$15,678	\$1,307	\$302	\$22,311	\$1,860	\$430
2	21,112	1,760	406	30,044	2,504	578
3	26,546	2,213	511	37,777	3,149	727
4	31,980	2,665	615	45,510	3,793	876
5	37,414	3,118	720	53,243	4,437	1,024
6	42,848	3,571	824	60,976	5,082	1,173
7	48,282	4,024	929	68,709	5,726	1,322
8	53,716	4,477	1,033	76,442	6,371	1,471
Each add'l member	+5,434	+453	+105	+7,733	+645	+149

Children from families whose current income is at or below those shown are eligible for free or reduced price meals. Applications are available at the school office. To apply, fill out a Free and Reduced Price School Meals Family Application and return it to the school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may be submitted any time during the school year. A complete application is required as a condition of eligibility. A complete application includes: (1) household income from all sources or Food Stamp/TNAF case number, (2) names of all household members, and (3) the signature and last four digits of social security number or indication of no social security number of adult household member signing the application. School officials may verify current income at any time during the school year.

Foster children may be eligible regardless of the income of the household with whom they reside.

If a family member becomes unemployed or if family size changes, the family should contact the school to file a new application. Such changes may make the children of the family eligible for these benefits.

Households will be notified of their children's eligibility status for free or reduced price meals. If any children were not listed on the eligibility notice for families receiving SNAP, TANF, or FDPIR, the household should contact the school to have free meal benefits extended to those children.

If any child(ren) was not listed on the eligibility notice, the household should contact the LEA or school to have free meal benefits extended to that child(ren).

Under the provisions of the policy, the **Principal** will review the applications and determine eligibility. If a parent is dissatisfied with the ruling of the determining official, they may wish to discuss the decision with the hearing official on an informal basis or he/she may make a request either orally or in writing to the **Superintendent**.

Hearing procedures are outlined in the policy. A complete copy of the policy is on file in each school and in the central office where any interested party may review it.

#### USDA Nondiscrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (566) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7422; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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# Southwest R-1 School Calendar 2018-2019

**July 2018**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**August 2018**

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**September 2018**

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**October 2018**

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**November 2018**

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**December 2018**

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**January 2019**

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**February 2019**

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

**March 2019**

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**April 2019**

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**May 2019**

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**June 2019**

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

<http://www.verfex42.com/calendars/>

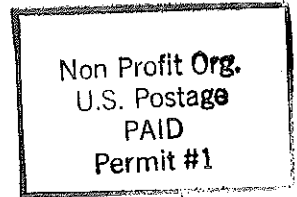
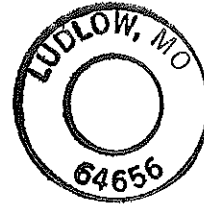
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## Date Event or Holiday

13-Aug	Teacher Inservice
14-Aug	Teacher Inservice
15-Aug	Teacher Inservice, Open House 5:30-7:00
16-Aug	First Day of School
31-Aug	Labor Day Dismiss at 12:38
3-Sep	No School-Labor Day
14-Sep	Consortium Inservice-No School
5-Oct	Teacher Inservice-Dismiss at 12:38
12-Oct	End of First Quarter
25-Oct	Parent/Teacher Conferences-Dismiss at 12:38
26-Oct	No School
9-Nov	Teacher Inservice-Dismiss at 12:38
21-Nov	Thanksgiving Break - No School
22-Nov	Thanksgiving Break - No School
23-Nov	Thanksgiving Break - No School
7-Dec	Teacher Inservice-Dismiss at 12:38
20-Dec	Early Out 12:38 End of 2nd Quarter
21-Dec	Winter Break-No School
24-Dec	Winter Break-No School
25-Dec	Christmas-No School
26-Dec	Winter Break-No School
27-Dec	Winter Break-No School
28-Dec	Winter Break-No School
31-Dec	Winter Break-No School
1-Jan	Winter Break-No School
2-Jan	Classes Resume-2nd Semester Starts
21-Jan	Martin Luther King - No School, 1st Snow Day
15-Feb	Teacher Inservice-Dismiss at 12:38
18-Feb	Presidents' Day - No School
8-Mar	End of Third Quarter
15-Mar	No School (Weather Makeup#2 12:38 dismiss)
18-Apr	Spring Break-Dismiss at 12:38
19-Apr	Spring Break-No School
22-Apr	Spring Break-No School
5-May	Graduation 2:00 p.m.
6-May	Kindergarten Celeb 2:00, 6th Gr. Grad 6:30
13-May	Last Day of School-Dismiss at 12:38
14-May	Teacher Workday/3rd Snow Day
15-May	4th Snow Day
16-May	5th Snow Day
17-May	6th Snow Day

This represents a 174 day calendar.  
 BOARD APPROVED 1-16-2018  
 Board Amended March 20, 2018

SOUTHWEST WILDCAT NEWSLETTER  
SOUTHWEST LIVINGSTON COUNTY R-I SCHOOL DIST  
4944 HWY DD  
LUDLOW MO 64656-8122  
660-738-4433



POSTAL PATRON  
BOX HOLDER

# AUGUST 2018

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- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7422; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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