

**SOUTHWEST LIVINGSTON COUNTY R-I SCHOOL DISTRICT**  
**4944 HIGHWAY DD**  
**LUDLOW, MISSOURI 64656-8122**  
**660-738-4433**

**Notice of Open Meeting:** Notice is hereby given that the Southwest Livingston County R-I School District will conduct a meeting Monday, December 21, 2020 at 7:00 p.m. in the Board of Education Room at the Southwest Livingston County R-I School District Administrative Offices. The tentative agenda is as follows:

Regular Board Meeting  
Monday, December 21, 2020 7:00 p.m.

- A. Call Meeting to Order
- B. Approve the Agenda
- C. Public Comment
- D. Correspondence
- E. Approve minutes of the November open and closed meetings
- F. Approve the December bills
- G. Old Business
  - 1. Basketball Guidelines
- H. New Business
  - 1. Monthly Financial Update, informational
  - 2. Approve 2019-2020 Audit
  - 3. CSIP Plan
  - 4. MUSIC Umbrella Policy
  - 5. Virtual Learning Plan
  - 6. 2021-2022 Calendar Preview
- I. Reports
  - 1. Principal's Report
  - 2. Superintendent's Report
- J. Adjourn

***The next regular Board Meeting date will be held on Monday, January 18, 2021 at 7:00 p.m.***

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**Notice of Closed Meeting:** Notice is hereby given that the Southwest Livingston County R-I School District will conduct a Closed meeting Monday, December 21, 2020 following the Open Meeting, in the Board of Education Room at the Southwest Livingston County R-I School District Administrative Offices. The tentative agenda is as follows:

Board Meeting Agenda:

Closed School Board Meeting  
Monday, December 21, 2020  
Following Open Meeting

The Board of Education will enter Executive Session in accordance with the MO Sunshine Law, RSMo § 610.021 Subsection (1) for legal discussion, Subsection (3) for the discussion of Personnel and Subsection (14), records which is protected from disclosure by law.

- A. Records
- B. Legal
- C. Personnel
- D. Adjourn

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Memo from: Burnie Schneiderheinze  
Superintendent of Schools

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December 16, 2020

Enclosed please find information relative to the regular and closed meeting to be held on **Monday, December 21, 2020** beginning at approximately 8:30 p.m. or immediately following the varsity basketball game. If you have any questions or comments regarding anything contained herein or other issues you would like to discuss, please contact me in advance of the meeting (738-4433 or 646-8348).

Dessert Order:

CTA.....	January	Burnie S. ....	July
Clint Gilliland.....	February	Carrie Gilliland .....	August
Stanton Warren....	March	Tyler Anderson .....	September
Orland Oesch.....	April	Shannon Hein.....	October
Amber Hughes.....	May	Laura Hughes .....	November
Bryce Anderson...	June	<b>Everyone .....</b>	<b>December</b>

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