

SOUTHWEST LIVINGSTON COUNTY R-I SCHOOL DISTRICT
4944 HIGHWAY DD
LUDLOW, MISSOURI 64656-8122
660-738-4433

Notice of Open Meeting: Notice is hereby given that the Southwest Livingston County R-I School District will conduct a meeting Monday, November 23, 2020 at 7:00 p.m. in the Library at the Southwest Livingston County R-I School District Administrative Offices. The tentative agenda is as follows:

Regular Board Meeting

Monday, November 23, 2020 7:00 p.m.

- A. Call Meeting to Order
- B. Approve the Agenda
- C. Public Comment
 - 1. Jeremy Clevenger, CPA with audit of the 19-20 school year – 8:00 pm
- D. Correspondence
- E. Approve minutes of the October open and closed meetings
- F. Approve the November bills
- G. Old Business
- H. New Business
 - 1. Monthly Financial Update, informational
 - 2. COOP Agreements Tina/Hale
 - 3. County Mask Mandate
 - 4. MUSIC Insurance Assessment
 - 5. Set Board Filing Dates
 - 6. MSBA Policy Manuals
 - 7. Basketball spectator mandates and regulations
 - 8. Approve 19-20 school audit
- I. Reports
 - 1. CTA Report
 - 2. Principal's Report
 - 3. Superintendent's Report
 - 1. E-rate update
- J. Adjourn

The next regular Board Meeting date will be held on Monday, December 21, 2020 at 7:00 p.m.

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Notice of Closed Meeting: Notice is hereby given that the Southwest Livingston County R-I School District will conduct a Closed meeting Monday, November 23, 2020 following the Open Meeting, in the Library at the Southwest Livingston County R-I School District Administrative Offices. The tentative agenda is as follows:

Board Meeting Agenda:

Closed School Board Meeting
Monday, November 23, 2020
Following Open Meeting

The Board of Education will enter Executive Session in accordance with the MO Sunshine Law, RSMo § 610.021 Subsection (1) for legal discussion, Subsection (3) for the discussion of Personnel and Subsection (14), records which is protected from disclosure by law.

- A. Records
- B. Legal
- C. Personnel
- D. Adjourn

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Memo From: Burnie Schneiderheinze
Superintendent of Schools

November 19, 2020

Enclosed please find information relative to the regular and closed meeting to be held on **Monday, November 23, 2020** beginning at 7:00 p.m. If you have any questions or comments regarding anything contained herein or other issues you would like to discuss, please contact me in advance of the meeting (738-4433 or 646-8348).

Dessert Order:

CTA.....	January	Burnie S.	July
Clint Gilliland.....	February	Carrie Gilliland	August
Stanton Warren....	March	Tyler Anderson	September
Orland Oesch.....	April	Shannon Hein.....	October
Amber Hughes.....	May	Laura Hughes.....	November
Bryce Anderson...	June	Everyone	December

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